T BOOK

Dimensions		Contents	Reference to last Measurement
Breadth 5	Depth 6	7	8

DPS Final

M. A. R. 57 (Rule 116)

Measurement Book

No. B

Serial No. Emergency Repairs to Transformer at Administrative approval No 07. AD 310198

Name of Work Hebbal Crematorium Complex From To

Name of Contractor or nature of Agency E/E(20) N2/05/2016-17.

Date of commencement of work Sri Chowdeshwari Electricals

SRR No 53/16-17
DATED 27-7-16

Date	Full description, etc. of work	Dimensions: Number	Length	Breadth	Depth	Contents	Reference to last Measurement
1	2	3	4	5	6	7	8
1)	Filtering oil in the Transformer Cooling stream by the Filter Machine dielectric strength of the Transformer oil to be Reduced (Test certificate to be produced)			Through 2 Nos of Pipes each in the oil in 1st Phase	12		164521-
3)	Supplying and fitting oil in Electrical		137 Ltrs		288-	Ltrs	15424-

OCTOBER

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	(BOV) Acidity.		5	3RM	~~1500~~ 150	-5-	~~2857/-~~ 750/-
2)	Supplying & Fixing ~~of~~ Top Ring-up & Lock Tight Fixing arrangement.		3x7	Lug	~~1500~~ 150	Alg	~~7500/-~~ ~~2857/-~~ 5250/-
4)	Supplying & Fixing - Including all Hardware etc complete as per Technical Specification & BIS Comm 5.8.10 Horn gap Fuse unit (D.G)		2	Nos	1500/-	-do-	3000/-
5)	Supplying & Fixing - including all Hardware etc complete as per the Standard Technical						

E.E. (Electricals)

M. A. R. 57 (Rule 116)
Measurement Book

No. B

310199

Serial No. .....

Name of Work ..... From..... To.....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Electrification @ BESCOM S.S. (2) lighting Arrester @ ICU Polymeric type		1 NO	3000/-	-@-	3000/-	3000/-
					Total Rs	3000/-	

Certificate:-

Certify that the work has been carried out satisfactorily.

K.N. Reddy
30/7/19

K.N.
Assistant Executive Engineer (Ele)
BBMP, Bangalore

BR No. 53/16-17

Dt. 8-7-16

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Bill = 75252=00						
	IT 1% = 753=00						
	VAT 4% = 3010=00						
	FSD 5% = 3763=00						
	LWC 1% = 753=00						
	CBF 0.1% = 75=00						
	Fine = 400=00						
	deductions = 8754=00						
	Cheque 66498=00						

ಲೆಕ್ಕಪೀರ್ಷಿಕೆ P0287 ನಮೂದಿಸಿ to the Counter

ರೂ. 75252=00 ಅಡಿಟ್ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದೆ

ರೂ. 66498=00/- ...ಗೆ ಪಾವತಿಸಬಹುದಾಗಿದೆ

ರೂ. 8754=00/- ...ಮಾಡಿದೆ

ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು

ಕಾ.ಪಾ.ಅ.(ಪ) ಮೂಲಪಂಕ ವಲಯ

Serial No. .....
Name of Work
Name of Cont
Date of comm

Date	Fu
1	